



# 2026 ASAA/FIRST NATIONAL CUP ALASKA HOCKEY D2 STATE CHAMPIONSHIPS

February 5 - 7, 2026 @ MTA Events Center, Palmer AK

## POLICIES AND PROCEDURES

### SCHEDULE

**Date:** Thursday, Feb 5 - Saturday, Feb. 7  
**Location:** MTA Events Center - Palmer  
317 S Kerry Weiland Court  
Palmer, AK 99654

**Berths to State:** Conferences need to notify ASAA who the state qualifiers are by 10:00 PM Saturday, January 31. Qualifiers are based on the following berths:

- Aurora Conference - 3
- Northern Lights Conference - 3
- At-Large - 2 Berths determined by ASAA criteria

**Format/Brackets:** This is a single elimination with consolation bracket with no 7th place game.

The match ups are:

- #1 vs #8, #4 vs #5, #3 vs #6, #2 vs #7
- **HIGHER SEED** is the **HOME** team

Brackets will be posted on the ASAA website  
<http://asaa.org/activities/hockey/> Monday morning.

### RULES

- 2025 National Federation of High School Hockey Rules
- 2025-26 ASAA Handbook (Supplemental Rules)

### ROSTER SUBMISSION

- January 22 - Initial rosters entered into the School Activities Reporting System via Big Teams by 2:00 PM
- Game roster limit is 20.
- Teams are allowed to list up to 3 additional athletes on the tournament roster. (20 + 3)
- If tournament roster has up to 23 players, coaches will need to turn in a game roster for each game indicating the 20 players in uniform.
- A copy of the submitted roster will be included in the coaches packet.
- Coaches must verify their official roster at the coaches meeting.
- Following the coaches meeting, NO CHANGES to roster personnel may be made.
- If jersey numbers change, coaches must notify ASAA, scorekeepers and officials.

### PRACTICE

- Wednesday, February 4 **MAY** be available for practice at the MTA Event Center. To schedule a practice contact the MTA Event Center by the end of the day Tuesday, January 31.
- Any associated cost is incurred by the team.

### D2 HOCKEY STATE DEADLINES

#### **THURSDAY, JANUARY 22, 2026 - 10:00 PM**

- Initial Roster Due in Big Teams

#### **SATURDAY, JANUARY 31, 2026 - 10:00 PM**

- Region Results and State Qualifiers submitted. Please email [championships@asaa.org](mailto:championships@asaa.org)

#### **SUNDAY, FEBRUARY 1, 2026 - 2:00 PM**

- [Eligibility Roster Finalized](#)
- [State Entry Form](#)
- [Photo Upload Form](#)
- [Code of Conduct Form](#)
- [Good Sport Selection Form](#)

#### **TUESDAY, FEBRUARY 3, 2026 - 5:00 PM**

- [Academic Award Entry Form](#)

#### **THURSDAY FEBRUARY 5, - 9:00 AM**

- Mandatory Coaches Meeting
- MTA Events Center, Palmer AK

### **PASSES**

- Issued to certified coaches and rostered participants.
- Admin passes available on arrival.
- Fines issued for misuse: \$25 for coaches, \$10 for participant.

### **RESULTS**

- Will be posted online following each game.
- Hard copy results will be posted on the tournament bracket.

### **MEDICAL**

- Medical coverage will be provided by Orthopedic Physicians Alaska (OPA).
- Ice will be available in emergencies.

### **PHOTOGRAPHY/VIDEOGRAPHY**

- ASAA credential media only allowed outside the spectator area.
- Schools may request one team photographer outside the spectator area.

### **EVENT SUPERVISION**

- Each school must designate an administrator to oversee team and fan conduct.
- Check in with ASAA staff required. (ASAA bylaws Article 6, Section 4, State Championship Policies #22)

### **OTHER SECTIONS**

**FORMAT**

**SEEDING**

**WARM-UP**

**FACILITY RULES (Field/Stadium)**

**STATE MERCHANDISE**