

2025 ASAA/FIRST NATIONAL BOWL ALASKA

FOOTBALL D2/D3 STATE CHAMPIONSHIPS D2 - 7:00 PM October 17, 2025 at Colony HS, D3 - 2:00 PM October 18, 2025 at Wasilla HS, POLICIES AND PROCEDURES

SCHEDULE

Friday, October 10 / Saturday, October 11 -D2/D3 Semifinal Games

Friday, October 17
D2 Championship Game
7:00p @ Colony High School

Saturday, October 18
D3 Championship Game
2:00p @ Wasilla High School

RULES

2025 National Federation of High School (NFHS) 2025-26 ASAA Handbook

HOME/VISITOR

Higher Seed = Home

ROSTER SUBMISSION

- •Thursday, October 2, 2:00 PM All teams must submit their initial state tournament roster through the School Activities Reporting System (SARS) via Big Teams no later than two weeks before the start of the championship game.
- •Teams are allowed to list up to three (3) additional athletes beyond the maximum roster size (48) on the tournament roster as specified in Bylaw Article 7, Section 10.
- •The official roster of 48 players will be finalized at the coaches meeting. This roster must include each athlete's uniform number.
- •Player positions and heights are optional. This information provided will be published in the official tournament program.

FORMS

Forms are access through Bigteams. When logged into your account, select Document Management, then select one of the entry forms and Start A New Submission. Please complete the photo upload, Code of Conduct and the Good Sport Selection forms by 2:00 PM, Sunday October 12.

PASSES

• <u>Coaches</u>: Only certified coaches listed on the School Activities Reporting System (SARS) will receive a pass. Coaches must have their pass visible while on the bench. Schools may be fined \$25.

DIVISION 2&3 FOOTBALL STATE DEADLINES

THURSDAY, OCTOBER 2 - 2:00 PM

Initial rosters entered into the School Activities Reporting System via Big Teams.

SUNDAY, OCTOBER 5 - 2:00 PM

 Email Semi-Final qualifiers and HOME site game dates & times to: <u>championships@asaa.org</u>

SUNDAY, OCTOBER 12 - 2:00 PM

- Eligibility Roster Finalized
- State Entry Form
- Photo Upload Form
- Code of Conduct Form
- Good Sport Selection Form

TUESDAY, OCTOBER 14 - 5:00 PM

Academic Award Entry Form

WEDNESDAY, OCTOBER 15 - 6:00 PM

Mandatory Coaches via Zoom

- <u>Participants</u>: Passes will be provided based on submitted rosters. Managers should be included on the roster. All participants must have passes to get into the stadium and be in uniform or have their pass with them on the field.
- •<u>Administration</u>: Each participating school will be provided passes for attending administrators. The administrator should check in with an ASAA staff member upon arrival to receive a pass.

BENCH AREA & PERSONNEL

- ONLY student participants, managers, and adult coaching staff are allowed in the sideline/bench area.
- Due to safety concerns it has been mandated by ASAA that only individuals 7th grade school age or above may be on the sideline area during state championship games/matches, and must be credentialed.
- Please clean up your bench area after your games.

STADIUM RULES

- •NO FOOD/DRINK other than WATER allowed on the filed or sidelines
- NO SUNFLOWER SEEDS
- NO GUM
- •NO BIKES or SKATEBOARDS
- •NO PORTABLE HEATERS OF ANY KIND ARE ALLOWED (gas/electrical/etc.)

WATER

Colony & Wasilla will have water available.

MEDICAL

Medical coverage will be provided by Orthopedic Physicians Alaska (OPA). Ice will be available in emergencies.

NFHS NETWORK

The NFHS Network will live stream the game.

PHOTOGRAPHY/VIDEOGRAPHY

ASAA credential media only allowed outside the spectator area. Schools may request one team photographer outside the spectator area.

EVENT SUPERVISION

Each participating school will be asked to identify an administrator or designee approved in advance who is responsible for the conduct of its coaches, participants and fans throughout the contest as defined in the ASAA bylaws Article 6, Section 4. Please have the administrator or designee check in with ASAA staff upon arrival at the event.

PEP BANDS

Please Contact Brian Hosken (<u>brian@asaa.org</u>) if your band plans to attend.

Final 9/18/25 Page 2 of 2