

ASAA
ALASKA SCHOOL ACTIVITIES ASSOCIATION
Win for Life

ALASKA STATE



2019 ASAA/First National Bank Alaska
TENNIS
STATE CHAMPIONSHIPS



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On behalf of the Alaska School Activities Association (ASAA) Board of Directors and ASAA's corporate partners, welcome to the 2019 ASAA/First National Bank Alaska Tennis State Championships! To the student-athletes, we applaud your dedication to doing your best for yourself and for your school. To the coaches, counselors and parents, thank you for continuing to support interscholastic sports and activities. And to the spectators, we appreciate your being part of this statewide championship event.



Billy Strickland
ASAA Executive Director



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GCI is proud to support ASAA in their efforts to direct, develop, and support Alaska's high school athletics and activities.



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**ASAA / First National Bank Alaska
2019 TENNIS STATE CHAMPIONSHIPS**

Alaska Club East

Hosted By: ASAA, Alaska Club, & South Anchorage HS

THURSDAY OCTOBER 10

12:30-4:30pm Practice time available at Alaska Club East

6:00pm Mandatory Coaches Meeting at Alaska Club East

FRIDAY OCTOBER 11

7:50am National Anthem at Alaska Club East

8:00am Tennis Matches Start at Alaska Club East

Matches run all day and will be run right after one is finished due to tight time schedule. Players need to check in with the tournament director and be ready to play 1-hour prior to scheduled time for their match.

SATURDAY OCTOBER 12

7:50am National Anthem at Alaska Club East

8:00am Tennis Matches Start at Alaska Club East

Matches run all day and will be run right after one is finished due to tight time schedule. Players need to check in with the tournament director and be ready to play 1-hour prior to scheduled time for their match.

Awards Tennis State Championship Awards will follow the final match.



Strengthening Alaska Through Our Values

Proud sponsor of the Alaska School Activities Association



 WeAreASRC  @ASRC_AK  @WeAreASRC

MEET THE PERSONNEL

ASAA extends its appreciation to the following people for contributing their time and energy in making this year's Tennis State Championship a success.

Co-Tournament Directors:

Dana Griffin

Matt Henry

Court Manager:

Jimmy Kayongo

Alaska Club East

Plus the countless number of volunteers that make this state championship possible.

Thanks for All You Do!





WE'RE TEAMING UP!

Giving all Alaska students the opportunity to join in activities and reach their goals.

Thanks to our loyal customers and committed employees, ACC has grown to 35 retail stores throughout the state. Together with our meat processing plant, North Star Quality Meats, and our wholesale division, Pacific Alaska Wholesale, we strive to meet the food and merchandise needs of the communities we serve.

Sponsoring ASAA provides ACC with great opportunity to extend that same dedication to the youth of our villages.



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GO THE EXTRA MILE.

Nice job on all the hard work. Now it's time to shine. The hardworking folks on our team are proud to support the 2019 ASAA/First National Bank Alaska Tennis State Championships. Don't forget to thank mom and dad.

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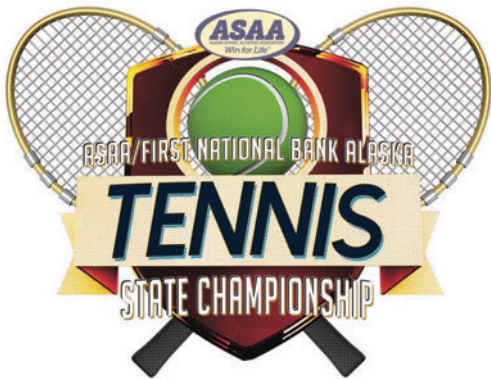
The mission of Healthy Alaskans, a partnership between DHSS and the Alaska Native Tribal Health Consortium, is “Healthy Alaskans in Healthy Communities.” Results from this survey will help inform Alaska’s state health improvement plan, Healthy Alaskans 2030.



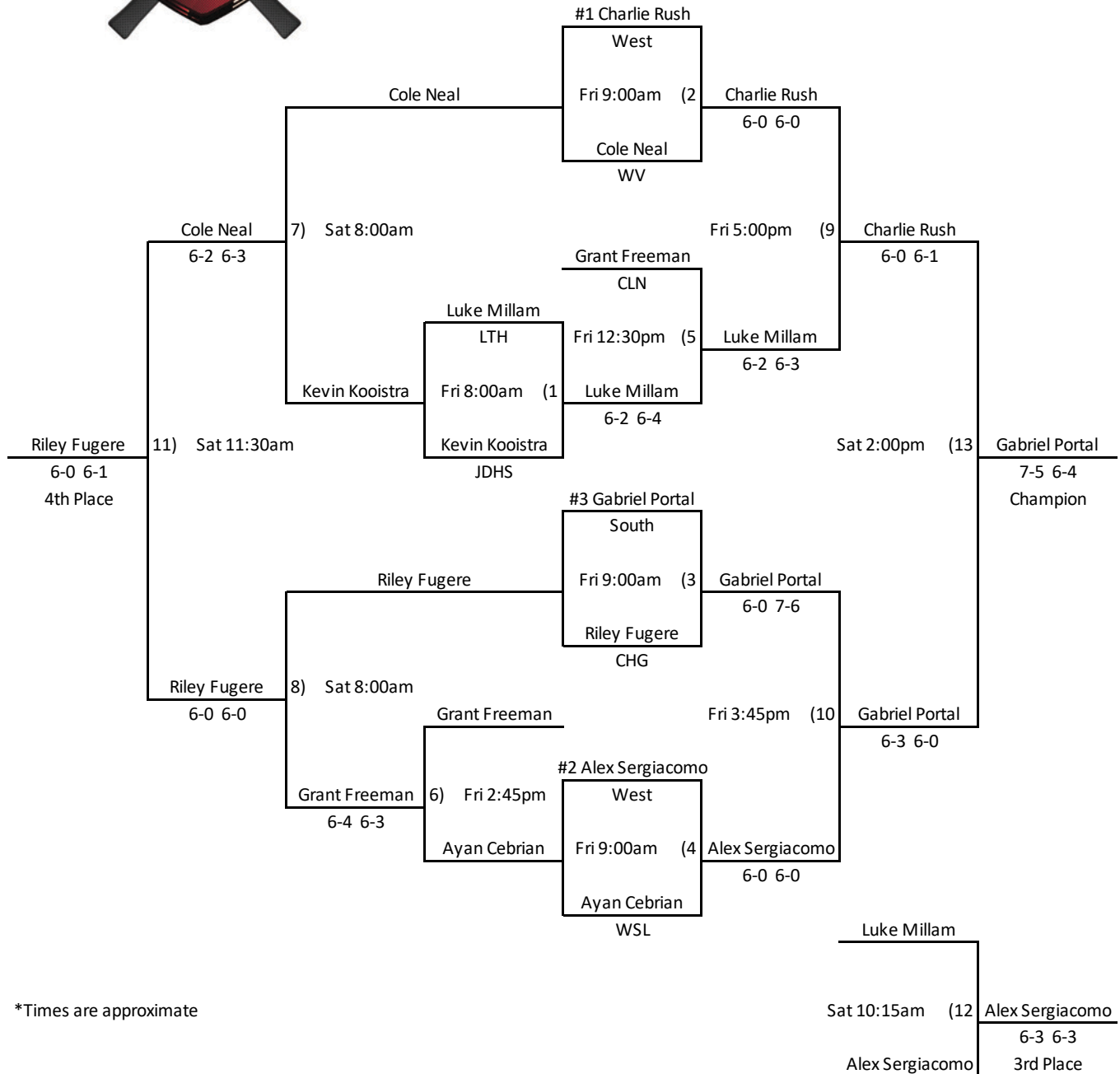
**ALASKA NATIVE
TRIBAL HEALTH
CONSORTIUM**



2019 BOYS SINGLES BRACKET



THE ALASKA CLUB



*Times are approximate





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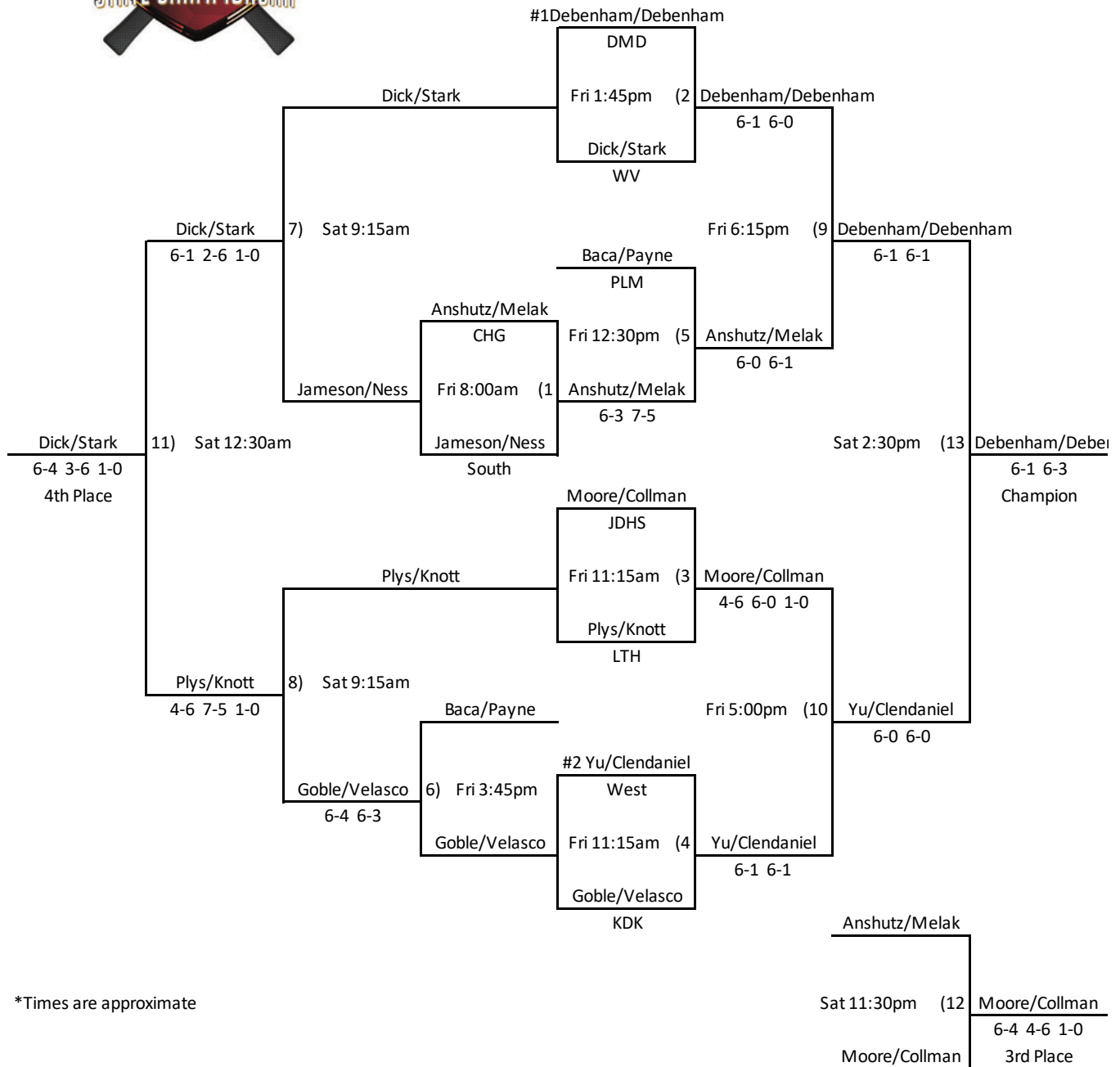
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2019 GIRLS DOUBLES BRACKET



THE ALASKA CLUB



*Times are approximate



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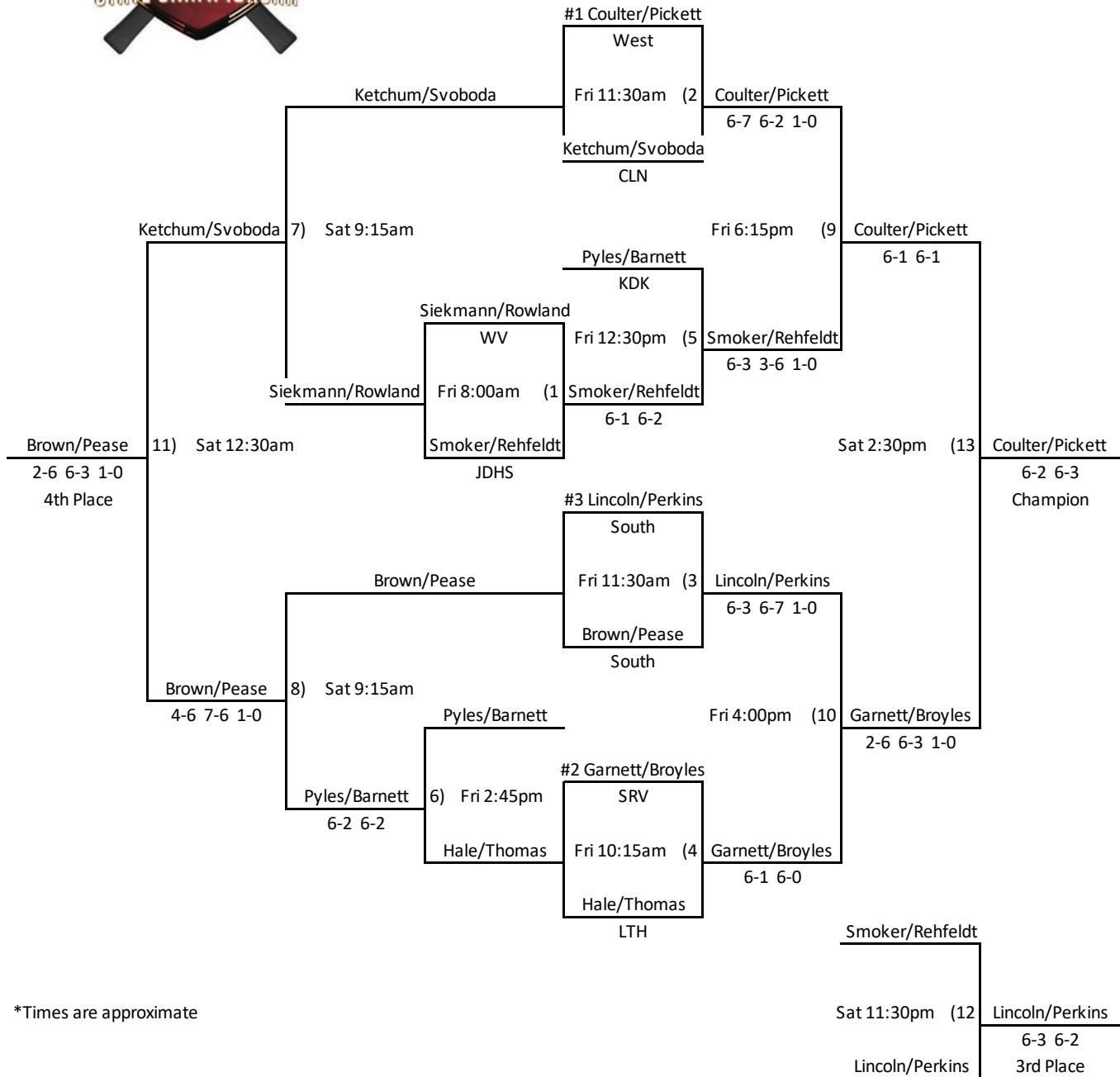
*Discount Code Terms and Conditions: Valid for new ticket purchases only at flyravn.com. Discount Code cannot be applied to tickets that have already been purchased and issued. Credit card required for purchase. Advance Purchase: Per applicable fare rules. Purchase By: July 31, 2019. Travel Valid From: September 25, 2018 through July 31, 2019. Seats are limited, subject to availability, and may not be available on all flights or all days of the week. Tickets are nontransferable. Terms and conditions apply. See site for details.

Ravn
A L A S K A

2019 BOYS DOUBLES BRACKET



THE ALASKA CLUB





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Saltchuk is proud to support Alaska high school athletics and those students showing determination and commitment to their team.


SALTCHUK
www.saltchuk.com

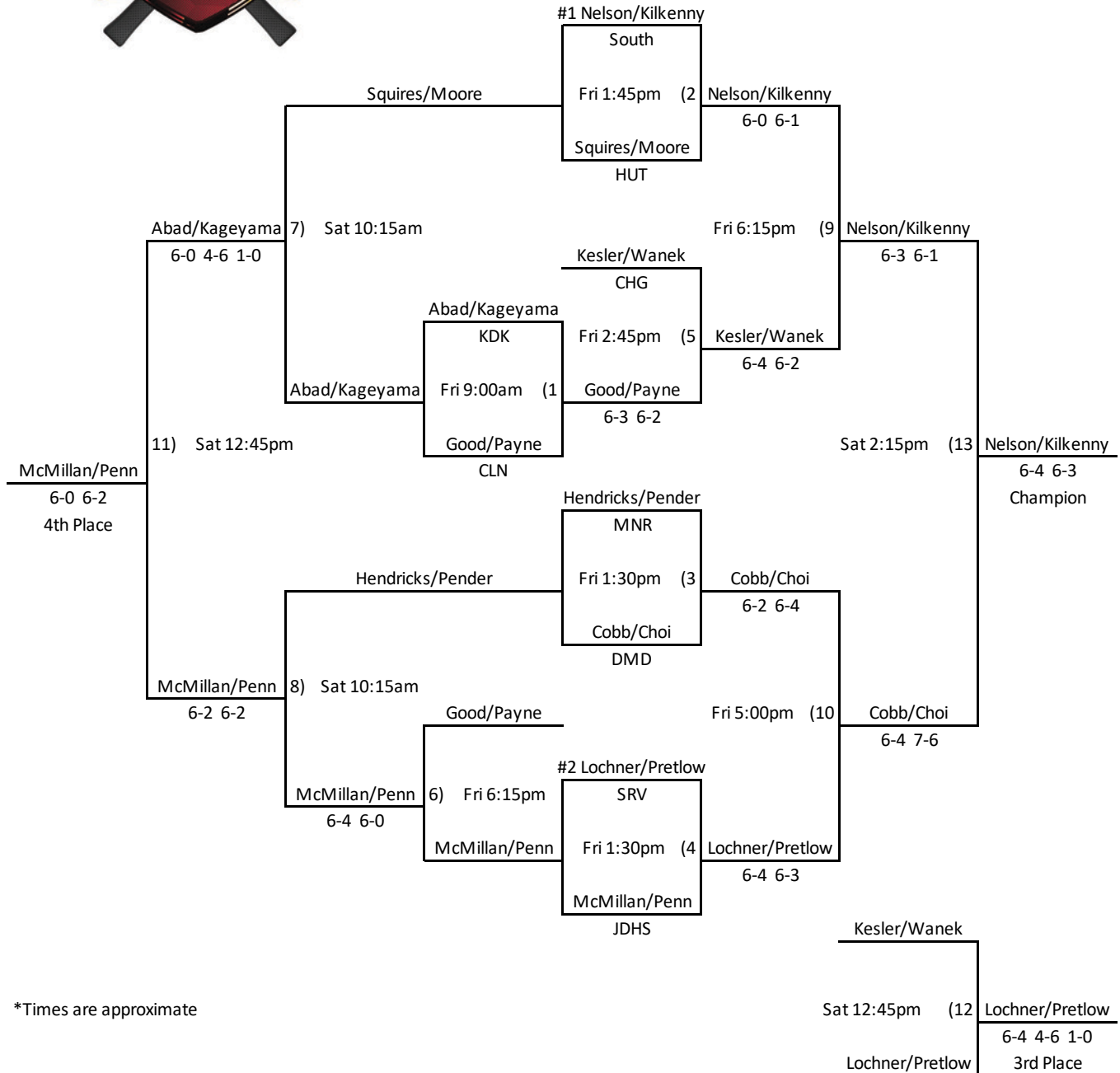
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2019 MIXED DOUBLES BRACKET



THE ALASKA CLUB



*Times are approximate





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TEAM ROSTERS & INFORMATION

CHUGIAK MUSTANGS



| FIRST | LAST | YEAR | M/F | DIVISION |
|---------|---------|------|-----|---------------|
| Riley | Fugere | 12 | M | Singles |
| Emilee | Groth | 12 | F | Singles |
| Risa | Otani | 11 | F | Singles |
| Megan | Anshutz | 12 | F | Doubles |
| Tyanna | Melak | 12 | F | Doubles |
| Francis | Wanek | 12 | M | Mixed Doubles |
| Bethany | Kesler | 12 | F | Mixed Doubles |

| | |
|-----------------------------|-------------------|
| PRINCIPAL | Megan Hatswell |
| ACTIVITIES PRINCIPAL | Benjamin Johrendt |
| HEAD COACH | Paul McDonogh |
| ASSISTANT COACH | Nicole Smith |

COLONY KNIGHTS



| FIRST | LAST | YEAR | M/F | DIVISION |
|---------|---------|------|-----|---------------|
| Grant | Freeman | 11 | m | boys singles |
| Chloe | Wright | 11 | f | girls singles |
| Emerald | Babbitt | 11 | f | girls singles |
| Kayden | Payne | 11 | m | mixed |
| Katie | Good | 12 | f | mixed |
| Kaden | Ketchum | 11 | m | boys doubles |
| Andrew | Svoboda | 11 | m | boys doubles |

| | |
|--------------------------|-----------------|
| PRINCIPAL | Brendon McMahon |
| ATHLETIC DIRECTOR | Kristy Johnston |
| HEAD COACH | Susan Brunner |
| ASSISTANT COACH | Susan Skvorc |

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TEAM ROSTERS & INFORMATION

DIMOND LYNX



| FIRST | LAST | YEAR | M/F | DIVISION |
|--------|----------|------|-----|---------------|
| Averyl | Cobb | 11 | F | Mixed Doubles |
| Soljin | Choi | 12 | M | Mixed Doubles |
| Layna | Debenham | 12 | F | Girls Doubles |
| Kate | Debenham | 12 | F | Girls Doubles |

| | |
|-----------------------------|---------------------|
| PRINCIPAL | Tina Johnson-Harris |
| ACTIVITIES PRINCIPAL | James Hancock |
| HEAD COACH | Aaron Haines |
| ASSISTANT COACH | Christy Fagerstrom |

HUTCHISON HAWKS



| FIRST | LAST | YEAR | M/F | DIVISION |
|--------|---------|------|-----|---------------|
| Sofia | Squires | 12 | F | Mixed Doubles |
| Isaiah | Moore | 11 | M | Mixed Doubles |

| | |
|--------------------------|-----------------|
| PRINCIPAL | Robyn Taylor |
| ATHLETIC DIRECTOR | Luke Kline |
| HEAD COACH | Caitlin Deutsch |
| ASSISTANT COACH | Hailey Messick |

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Alaska hire

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Sean Glasheen
Production Engineer
BP Alaska



Find out more about BP Alaska at alaska.bp.com



TEAM ROSTERS & INFORMATION

JUNEAU-DOUGLAS CRIMSON BEARS



| FIRST | LAST | YEAR | M/F | DIVISION |
|---------|----------|------|-----|----------------|
| Anna | Dale | 9 | F | Girl's Singles |
| Kevin | Kooistra | 12 | M | Boy's Singles |
| Olivia | Moore | 12 | F | Girl's Doubles |
| Jaymie | Collman | 10 | F | Girl's Doubles |
| William | Smoker | 12 | M | Boy's Doubles |
| Will | Rehfeldt | 10 | M | Boy's Doubles |
| Adelie | McMillan | 11 | F | Mixed Doubles |
| Liam | Penn | 10 | M | Mixed Doubles |

| | |
|--------------------------|----------------|
| PRINCIPAL | Paula Caperson |
| ATHLETIC DIRECTOR | Chad Bentz |
| HEAD COACH | Kurt Dzinich |
| ASSISTANT COACH | Anne Kincheloe |

KODIAK BEARS



| FIRST | LAST | YEAR | M/F | DIVISION |
|--------|----------|------|-----|---------------|
| Max | Pyles | 12 | M | Boys Doubles |
| Josh | Barnett | 12 | M | Boys Doubles |
| Bella | Goble | 12 | F | Girls Doubles |
| Luanne | Velasco | 12 | F | Girls Doubles |
| Hirome | Kageyama | 12 | M | Mixed Doubles |
| Ila | Abad | 12 | F | Mixed Doubles |

| | |
|--------------------------|------------------|
| PRINCIPAL | Mel LeVan |
| ATHLETIC DIRECTOR | Debbie Rohrer |
| HEAD COACH | Steve Johnston |
| ASSISTANT COACH | Lawrence Velasco |

We're on the sidelines, so you don't have to be.



OPA Certified Athletic Trainers

*Brittany Bergens,
MA, MEd, ATC*

*Mary Perez,
MS, ATC*

*Bryan Beechem,
MS, ATC*

*Lynne Young,
MEd, ATC, ITAT*

*James Berry,
MS, ATC, LAT*

*Kristi Castellaw,
ATC*

*Kimberly Gilmore,
LAT, ATC*

OPA provides full-time certified athletic trainers to all Anchorage and Mat-Su area high schools — free of charge.

These full-time medical professionals work with student-athletes, coaches and parents to prevent injuries, save thousands of health care dollars and help build a stronger, healthier community.

Learn more about OPA's individual trainers, injury prevention tips and more at:

OPAlaska.com

As a division of OrthoAlaska, OPA is an in-Network Preferred Provider for Blue Cross Blue Shield and many other insurance providers.

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Anchorage:

Mon - Fri, 12-8p; Sat & Sun, 12-6p
3801 Lake Otis Pkwy., Suite 300

Wasilla:

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Appointments

Anchorage & Eagle River, 562-2277
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TEAM ROSTERS & INFORMATION

LATHROP MALEMUTES



| FIRST | LAST | YEAR | M/F | DIVISION |
|--------|---------|------|-----|---------------|
| Luke | Millam | 11 | M | Boys Singles |
| Helen | Wharton | 11 | F | Girls Singles |
| Hannah | Knott | 11 | F | Girls Doubles |
| Ashley | Plys | 12 | F | Girls Doubles |
| Gage | Hale | 11 | M | Boys Doubles |
| Ryan | Thomas | 10 | M | Boys Doubles |

| | |
|--------------------------|---------------|
| PRINCIPAL | Carly Sween |
| ATHLETIC DIRECTOR | Steve Zanazzo |
| HEAD COACH | Brett Carlson |

MONROE CATHOLIC RAMS



| FIRST | LAST | YEAR | M/F | DIVISION |
|--------|-----------|------|-----|---------------|
| Oliver | Pender | 9 | M | Mixed Doubles |
| Erin | Hendricks | 10 | F | Mixed Doubles |

| | |
|--------------------------|-----------------|
| PRINCIPAL | Patrick Riggs |
| ATHLETIC DIRECTOR | Frank Ostanik |
| HEAD COACH | Caitlin Deutsch |
| ASSISTANT COACH | Hailey Messick |

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TEAM ROSTERS & INFORMATION

PALMER MOOSE



| FIRST | LAST | YEAR | M/F | DIVISION |
|--------|-------|------|-----|---------------|
| Gracie | Payne | 12 | F | Girls Doubles |
| Belle | Baca | 10 | F | Girls Doubles |

| | |
|-----------------------------|----------------|
| PRINCIPAL | Paul Reid |
| ACTIVITIES PRINCIPAL | Dale Ewart |
| HEAD COACH | Carol Kalandar |

SERVICE COUGARS



| FIRST | LAST | YEAR | M/F | DIVISION |
|---------|---------|------|-----|---------------|
| Toby | Lochner | 10 | M | Mixed Doubles |
| Harmony | Pretlow | 9 | F | Mixed Doubles |
| Max | Garnett | 12 | M | Doubles |
| Ben | Broyles | 11 | M | Doubles |

| | |
|-----------------------------|--------------|
| PRINCIPAL | Frank Hauser |
| ACTIVITIES PRINCIPAL | Alex Hagler |
| HEAD COACH | Dan Lochner |
| ASSISTANT COACH | Nancy Niel |

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TEAM ROSTERS & INFORMATION

SOUTH ANCHORAGE WOLVERINES



| FIRST | LAST | YEAR | M/F | DIVISION |
|----------|----------|------|-----|----------|
| Gabriel | Portal | 11 | M | Singles |
| Mya | Robinson | 12 | F | Singles |
| James | Lincoln | 10 | M | Doubles |
| Jack | Perkins | 10 | M | Doubles |
| Walker | Brown | 10 | M | Doubles |
| Thomas | Pease | 11 | M | Doubles |
| Daniella | Jameson | 9 | F | Doubles |
| Nicole | Ness | 12 | F | Doubles |
| Stephen | Kilkenny | 12 | M | Mixed |
| Carter | Nelson | 12 | F | Mixed |

| | |
|-----------------------------|---------------|
| PRINCIPAL | Luke Almon |
| ACTIVITIES PRINCIPAL | Chris Ruggles |
| HEAD COACH | Curtis Nelson |
| ASSISTANT COACH | Paul Henry |

WASILLA WARRIORS



| FIRST | LAST | YEAR | M/F | DIVISION |
|-------|---------|------|-----|----------|
| Ayan | Cebrian | | M | Singles |

| | |
|--------------------------|-------------------|
| PRINCIPAL | Jason Marvel |
| ATHLETIC DIRECTOR | Stacia Rustad |
| HEAD COACH | Jeff Krypkowski |
| ASSISTANT COACH | Jennifer Anderson |



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When your team is in Anchorage, take advantage of our special ASAA room rate. From Sept 15-May 14 , The Lakefront Anchorage is offering a special rate to all of our Alaska School Activities Association friends.

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TEAM ROSTERS & INFORMATION

WEST ANCHORAGE EAGLES



| FIRST | LAST | YEAR | M/F | DIVISION |
|----------|------------|------|-----|---------------|
| Charlie | Rush | 10 | M | Boys Singles |
| Alex | Sergiacomo | 11 | M | Boys Singles |
| Sophia | Green | 10 | F | Girls Singles |
| Kristina | Yu | 12 | F | Girls Doubles |
| Athena | Clendaniel | 10 | F | Girl Doubles |
| Jack | Coulter | 11 | M | Boys Doubles |
| Ethan | Pickett | 12 | M | Boys Doubles |

| | |
|-----------------------------|------------------|
| PRINCIPAL | Sven Gustafson |
| ACTIVITIES PRINCIPAL | Ja Dorris |
| HEAD COACH | William Cotton |
| ASSISTANT COACHES | Larson Larson |
| | Sinclair Jackson |

WEST VALLEY WOLFPACK



| FIRST | LAST | YEAR | M/F | DIVISION |
|----------|----------|------|-----|----------------|
| Jordan | Dick | 12 | F | Female Doubles |
| Samantha | Stark | 11 | F | Female Doubles |
| Cole | Neal | 9 | M | Male Singles |
| Klara | Kondrak | 11 | F | Female Singles |
| Kade | Rowland | 10 | M | Male Doubles |
| Axton | Siekmann | 9 | M | Male Doubles |

| | |
|--------------------------|-----------------|
| PRINCIPAL | Sarah Gillam |
| ATHLETIC DIRECTOR | William Sawchuk |
| HEAD COACH | Sean Sullivan |



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CHAMPIONSHIP PROGRAMS



Souvenir ASAA Championship Programs complete with results and award information are available to order via The Book Patch print on-demand service. Programs are available to order approximately 30 days after the event has finished.

ORDER ONLINE
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**FILL OUT THE STATE TOURNAMENT
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<http://asaa.org/go/eval>**

2019 STATE CHAMPIONSHIP RESULTS

TEAM RESULTS

| | |
|--------------------------------|-----|
| Co Champion South Anchorage | 105 |
| Co Champion West Anchorage | 105 |
| 3 rd Chugiak | 85 |
| 4 th Dimond | 60 |
| 5 th Juneau-Douglas | 55 |
| 6 th Service | 45 |
| 7 th West Valley | 40 |
| 8 th Lathrop | 30 |
| 9 th Colony | 0 |
| 9 th Hutchison | 0 |
| 9 th Kodiak | 0 |
| 9 th Monroe | 0 |
| 9 th Palmer | 0 |
| 9 th Wasilla | 0 |

AWARDS

Sportsmanship Award: Juneau-Douglas

Academic Award: Dimond (4.0)

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INDIVIDUAL RESULTS

Boys Singles

| | |
|---------------------------------|---------|
| 1 st Gabriel Portal | South |
| 2 nd Charlie Rush | West |
| 3 rd Alex Sergiacomo | West |
| 4 th Riley Fugere | Chugiak |
| 5 th Luke Millam | Lathrop |

Girls Singles

| | |
|-------------------------------|-------------|
| 1 st Emilee Groth | Chugiak |
| 2 nd Klara Kondrak | West Valley |
| 3 rd Helen Wharton | Lathrop |
| 4 th Risa Otani | Chugiak |
| 5 th Anna Dale | Juneau |

INDIVIDUAL RESULTS

Boys Doubles

| | |
|--------------------------------|---------|
| 1 st Jack Coulter | West |
| Ethan Pickett | |
| 2 nd Max Garnett | Service |
| Ben Broyles | |
| 3 rd James Lincoln | South |
| Jack Perkins | |
| 4 th Walker Brown | South |
| Thomas Pease | |
| 5 th William Smoker | Juneau |
| Will Rehfeldt | |

Girls Doubles

| | |
|-----------------------------------|-------------|
| 1 st Kate Debenham | Dimond |
| Layna Debenham | |
| 2 nd Athena Clendaniel | West |
| Kristina Yu | |
| 3 rd Olivia Moore | Juneau |
| Jaymie Collman | |
| 4 th Jordan Dick | West Valley |
| Samantha Stark | |
| 5 th Megan Anshutz | Chugiak |
| Tyanna Melak | |

Mix Doubles

| | |
|----------------------------------|---------|
| 1 st Stephen Kilkenny | South |
| Carter Nelson | |
| 2 nd Soljin Choi | Dimond |
| Averyl Cobb | |
| 3 rd Toby Lochner | Service |
| Harmony Pretlow | |
| 4 th Liam Penn | Juneau |
| Adelie McMillan | |
| 5 th Francis Wanek | Chugiak |
| Bethany Kesler | |



Win for Life

Play for Keeps is a statewide Tobacco, Alcohol and Controlled Substance program focused on students participating in high school interscholastic activities. The program is designed to reinforce good decisions and a healthy lifestyle for young people.



Play for Keeps

www.playforkeepsalaska.org

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