



4048 Laurel St. #203, Anchorage, AK 99508 / Phone: 907-563-3723 / Fax: 907-563-3739 / Web: [www.asaa.org](http://www.asaa.org)

**ALASKA SCHOOL ACTIVITIES ASSOCIATION, INC.  
BOARD OF DIRECTORS MEETING**

**Anchorage, Alaska**

October 9-10, 2023

Location: Special Olympics, Alaska  
3200 Mountain View Dr, Anchorage, AK

**Monday, October 9, 2023**

Board Meeting – 8:30 a.m. – begin meeting with a 5:00 p.m. recess  
*(The board will break for lunch at its discretion)*

Scheduled Items:

**9:15 a.m. – Public Comment – Zoom Call instruction:**

Public Comment – Zoom Call instruction:

1. Dial 1-253-215-8782
2. Enter the meeting ID: **854 0563 4005 #**
3. Then enter the passcode: **099491**

**Those requesting to make public comments must email [Board@asaa.org](mailto:Board@asaa.org) by the Thursday preceding the meeting.**

**1:00 p.m** – Schools appeal changes to their classifications.

**Tuesday, October 10**

Board Meeting – 8:30 a.m. to resume agenda  
*(The board will break for lunch at its discretion)*



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### **Agenda**

**(Contact a Board Member or the ASAA Office for more information on any agenda item.)**

Call to Order, Flag Salute, Roll Call, Introduction of Guests and Incoming Board Members, Announcements

- 1) Seating of New Board Members – Wayne Sawchuk - Region 6
- 2) Approval of Consent Items
  - a) Approval of Minutes
    - i) April 30, 2023
    - ii) May 1-2, 2023
    - iii) August 4, 2023
  - b) Wavier Report
  - c) Out-of-State Travel
  - d) Contest Ejection Report
    - i) 2023-2024 Ejections by School
    - ii) 2022-2023 Ejections by School
    - iii) 2023-2024 Yellow Card Report
    - iv) 2022-2023 Yellow Card Report
  - e) Financial Documents
    - (1) ASAA Balance Sheet
    - (2) ASAA Accounts Payable
    - (3) ASAA Accounts Receivable
    - (4) ASAA Budget to Actuals
  - f) Cooperative Schools Report
  - g) Endowment Report
  - h) Eighth Grade Student Eligibility Request Report



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### 3) Ordering of the Agenda

- a) Items may be added to Discussion “New Business”

### 4) Public Comments on Agenda and Non-Agenda Items –

The meeting is open to the public. **Those requesting to make public comments should email [Board@asaa.org](mailto:Board@asaa.org) by the Thursday preceding the Board meeting. Public comments will begin at 9:15 a.m. and may be made by calling 1-253-215-8782 entering the meeting ID: 854 0563 4005 # then entering the passcode: 099491.** In the event there are no request to make public comment or if a scheduled speaker does not call in, ASAA will not remain on the line beyond 9:30 a.m.

**ADDRESSING THE BOARD:** The ASAA Board meeting is a meeting in the public and not a public hearing; therefore, participation in the audience is designated for specific places on the agenda. **Public comments are limited to no more than three minutes per speaker.** Those wishing to speak should begin by stating and spelling their name. Speakers should refrain from singling out specific Board members or using inappropriate language. **In order to have their comments included in the Board minutes, the speaker will need to submit a written copy to [board@asaa.org](mailto:board@asaa.org) within one business day.**

Discussion is limited to members of the Board, the ASAA Staff, or those who may be called upon for information. However, prior to a vote being taken, the President may request additional input from members of the audience. The Board encourages communication with the residents of the State. Should you have specific questions regarding Board policy or actions, please feel free to email the Board at [board@asaa.org](mailto:board@asaa.org)

### 5) Reports

- a) Board Members
- b) AASG



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- c) State Tournaments
    - i) Solo & Ensemble
    - ii) Soccer
    - iii) Track & Field
    - iv) Softball
    - v) Baseball
  - d) Finance Committee
  - e) Officials/Coaches Reports
  - f) Sponsorships/Marketing/Promotions
  - g) Student Services
    - i) Coaching Boys Into Men and Athletes As Leaders
    - ii) TAD Reports
  - h) Hall of Fame -
  - i) SMAC Committee Report -
  - j) Activities Committee Reports
    - i) Meeting Dates and Committee Members
    - ii) Nordic Ski...see Item 7.D
  - k) Executive Director-Billy Strickland
- 6) Tabled Items
- a) None



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- 7) Actionable Items “Old Business”
- a) Constitutional Amendments
    - i) Article 6 - Regional Associations Section 1 Powers
    - ii) Article 5 - Officers and Duties Section 1
  - b) State Berth Analysis of Team Sport Berths
  - c) TAD Policy Revisions
  - d) Nordic Ski
    - i) Race Distances
    - ii) Flora Wax
  - e) Volleyball Classifications
  - f) Mental Health Training
  - g) Article 7 Section 1 and Section 11 Bylaw Revision
  - h) Knik Charter School
  - i) Sanctioning of Powerlifting
  - j) DI Soccer Conferences and Berth
  - k) Co-op Applications
    - i) West Valley/Lathrop Hockey
    - ii) SOHI/CIA Nordic Ski
    - iii) Bartlett/Bettye Davis Hockey
    - iv) Klawock/Criag Swimming
  - l) Classification Appeals and “opt-up request” (1:00 p.m. Friday)
  - m) Opt-up Request
  - n) Hockey Dual Participation Rule



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- 8) New Business
  - a) 2024-2025 Draft Activities Calendar
  - b) New DDF Event
  - c) Solo & Ensemble Qualifiers
  - d) Girls Flag Football State Championship
  - e) Alaska Students Involved in Exchange/Travel Programs Bylaw
  - f) Transfer Rules Committee
  - g) Sunday Contest Rule
  - h) RPI for other team sports at-large/seeding
  - i) Academic Award Requirements for Music
  - j) Audit Update
  - k) NFHS National Awards
  - l) Election of Officers
- 9) Executive Session – as needed
- 10) Hearing – as required.
- 11) Awards and Recognitions – none
- 12) Upcoming Board Meetings-
  - December 4-5, 2023
  - February 19-20, 2024
  - April 29-30, 2024
- 13) FYI