

4048 Laurel St. #203, Anchorage, AK 99508 | Phone: 907-563-3723 | Fax: 907-563-3739 | Web: www.asaa.org

ALASKA SCHOOL ACTIVITIES ASSOCIATION, INC. BOARD OF DIRECTORS MEETING

Lake Front Hotel Conference Room Anchorage, Alaska October 2-3, 2016

Sunday

<u>Board Meeting</u> – 9:00 a.m. – begin meeting with a 5:00 p.m. recess (*The board will break for lunch at its discretion*)

1:00 p.m. – Public Comment – Conference Call (1-866-316-1519, then passcode 63680467#)

Monday

Board Meeting – resume agenda following completion of workshop 5:00 p.m. recess

(The board will break for lunch at its discretion)

8:30 a.m. - Executive Session

1:00 p.m. – Public Comment – Conference Call (1-866-316-1519, then passcode 63680467#)

Scheduled Items

Sunday

1:00 p.m. – Public Comment – Conference Call (1-866-316-1519, then passcode 63680467#)

3:30 p.m. – Hearing

Monday

8:30 a.m. - Executive Session

1:00 PM – Public Comment – Conference Call (1-866-316-1519, then passcode 63680467#)



Agenda

(Contact a Board Member or the ASAA Office for more information on any agenda item.)

Call to Order, Flag Salute, Roll Call, Introduction of Guests and Incoming Board Members, Announcements

- 1) Seating of New Board Members
 - a) none
- 2) Ordering of the Agenda
- 3) Public Comments on Agenda and Non-Agenda Items –

Call in number 1-866-316-1519 then passcode 63680467#

- a) Sunday-October 2 (1:00 p.m.)
- b) Monday-October 3 (1:00 p.m.)
- 4) Reports
 - a) Board Members
 - b) AASG
 - c) State Tournaments-
 - d) Finance Committee
 - e) Officials/Coaches
 - f) Sponsorships/Marketing/Promotions Lavonne Norman
 - g) "Play for Keeps/Win for Life"/ Grant Reports –Teresa Johnson
 - i) Hall of Fame
 - ii) Grants
 - iii) TAD reports
 - iv) Concussion Reports
 - h) SMAC Committee Report
 - i) Reminder on Concussion Course rule change
 - i) Technology
 - j) Activities
 - i) Softball, Baseball and Soccer
 - k) Executive Director-Billy Strickland



- 5) Consent Items
 - a) Approval of Minutes
 - i) April 2016ii) May 2016
 - b) Wavier Report
 - c) Out-of-State Travel
 - d) Contest Ejection Report
 - e) Financial Report
 - f) Cooperative Schools Report
 - g) Endowment Report
 - h) Eighth Grade Student Eligibility Request Report
- 6) Tabled Items
 - a) None



7) Old Business

- a) 3A Volleyball Conferences
- b) Online Handbook
- c) Other Cooperative School Programs
 - i) Nikiski Request
- d) Greatland Hockey
- e) Out of Season Contact Review
- f) Article 5 Penalties and Out of Season Coaching Penalty
- g) Supplemental Hockey Rules (Region 3)
- h) Classification Committee
- i) Girls Wrestling
- j) All-State Art Part. Numbers
- k) Solo & Ensemble Numbers
- 8) New Business
 - a) All State Music Festival Site
 - b) Co-ed Soccer Rules
 - c) Article 6 Section 8 Rules
 - d) Adding Chiropractors to list of those able to do PPP and weight certs
 - e) Small and Large Schools v. 123A and 4A Titling
 - f) Football Quarter Final Clarifications
 - g) Article 6 Section 4 and Article 10 Section 2
 - h) Eligibility for Managers
 - i) Article 7 Section 7B Bylaw
 - i) Tennis Officials Waiver
 - k) Baseball "Pitch count" rule



- 1) Filling Wrestling Berths
- m) Wrestling Medical Forfeits
- n) Mercy Rule Policy
- o)
- p)
- q)
- r)
- s)
- 9) Hearings—3:30 p.m. on Sunday, October 2, 2016
- 10) Awards/Recognitions/Presentations
- 11) Future Board of Directors Meetings
 - a) December 5-6, 2016 in Anchorage
 - b) February 13-14, 2016 in Anchorage
 - c) April 23-25 in Homer
 - d) May, TBA, Teleconference
- 12) FYI
 - a) NFHS Executive Director's Reports