



# HEADLINES

JANUARY 12, 2017  
ISSUE #5




**UPCOMING  
EVENTS**

**ASAA STATEWIDE  
SCHEDULING  
MEETING**  
**FEBRUARY 1**  
 Anchorage School  
 District Building  
 Board Room  
 Anchorage

**HOCKEY STATE  
CHAMPIONSHIP**  
**FEBRUARY 9-11**  
 Curtis Menard Sports  
 Center  
 Wasilla

**ASAA BOARD OF  
DIRECTORS LATE  
WINTER MEETING**  
**FEBRUARY 13-14**  
 The Lakefront  
 Anchorage Hotel

**NORDIC SKI & DDF  
STATE  
CHAMPIONSHIPS**  
**FEBRUARY 23-25**  
 Kincaid Park  
 Anchorage  
 East Anchorage HS



- Statewide Scheduling Meeting
- Winning Percentage Index (WPI) Information
- ASAA365 Boys and Girls Basketball Schedules
- ASAA365 Mobile App
- 2016-17 Games/Teams Needed
- 2016-17 State Championships Deadlines
- 2016-17 ASAA State Champions
- ASAA Staff Contact Info

2017-2018 ASAA CALENDAR OF EVENTS							
Proposed: 11/22/16   Adopted: 12/6/16							
FALL ACTIVITIES	Class	NHS Weeks	First Practice	First Contest	Last Contest (Regular Season/Cont. Champ)	State Championship Dates & Locations	
Cross Country Running	123A   4A	4.5-13	July 26	Aug. 10	Sept. 23	Sept. 30 @ Bartlett High School	
Football	Small	4.5-15	July 26	Aug. 10	Oct. 7	Oct. 14 (Champ) @ Palmer HS	
Football	Medium	4.5-15	July 26	Aug. 10	Sept. 30	Oct. 7 (Semis) & 14 (Champ) @ Palmer HS	
Football	Large	4.5-15	July 26	Aug. 10	Oct. 7	Oct. 13-14 (Semis) & 20 (Champ) @ AFS	
Football Sideline Cheer	One Class	4.5-16	July 26	Aug. 10	Oct. 20	None	
Fall Cheer - Competitive	One Class	4.5-16	July 26	Aug. 10	Oct. 20	None	
Tennis	One Class	4.5-14	July 26	Aug. 10	Sept. 30	Oct. 6-7 @ Alaska Club East	
Coed Soccer	Bronze	4.5-15	July 26	Aug. 10	Oct. 14	None	
Flag Football	One Class	4.5-15	July 26	Aug. 10	Oct. 14	None	
Gymnastics	One Class	5.5-18	Aug. 2	Aug. 17	Nov. 4	None	
Swim & Dive	One Class	5.5-18	Aug. 2	Aug. 17	Oct. 28	None	
Volleyball	3A   4A	5.5-19	Aug. 2	Aug. 17	Nov. 4	Nov. 3-4 @ Bartlett High School	
Rifle	One Class	10.5-23	Sept. 6	Sept. 21	Dec. 9	None	
Volleyball	2A   Mix Sks	11.5-23	Sept. 13	Sept. 28	Dec. 2	Dec. 7-9 @ Diamond High School	
Bowling	One Class	13.34	Sept. 25	Oct. 6	Feb. 24	None	
Wrestling	123A   4A	13.5-24	Sept. 27	Oct. 12	Dec. 9	Dec. 15-16 @ Alaska Airlines Center	
WINTER ACTIVITIES	Class	NHS Weeks	First Practice	First Contest	Last Contest (Regular Season/Cont. Champ)	State Championship Dates & Locations	
Hockey	4A   Greatland	15.5-32	Oct. 11	Oct. 26	Feb. 3	Feb. 8-9-10 @ Curtis Menard - Wasilla	
Girls Hockey	One Class	15.5-32	Oct. 11	Oct. 26	Feb. 10	None	
Hockey Sideline Cheer	One Class	15.5-32	Oct. 11	Oct. 26	Feb. 10	None	
Nordic Ski	One Class	17.5-24	Oct. 25	Nov. 9	Feb. 17	Feb. 22-23-24 @ Birch Hill Fairbanks	
Basketball	1A	22.5-37	Nov. 29	Dec. 14	Mar. 10	March 15-16-17 @ Alaska Airlines Center	
Basketball	2A	22.5-37	Nov. 29	Dec. 14	Mar. 10	March 15-16-17 @ Alaska Airlines Center	
Basketball	3A   4A	22.5-38	Nov. 29	Dec. 14	Mar. 10	March 22-23-24 @ Alaska Airlines Center	
Basketball Sideline Cheer	One Class	22.5-38	Nov. 29	Dec. 14	Mar. 24	March 21 @ Alaska Airlines Center	
Winter Cheer - Competitive	One Class	22.5-38	Nov. 29	Dec. 14	Mar. 24	March 21 @ Alaska Airlines Center	
SPRING ACTIVITIES	Class	NHS Weeks	First Practice	First Contest	Last Contest (Regular Season/Cont. Champ)	State Championship Dates & Locations	
Track & Field	123A   4A	35.5-47	Feb. 28	Mar. 15	May 19	May 25-26 @ Palmer High School	

# ASAA Statewide Scheduling Meeting Wednesday, Feb. 1, 2017

ASAA is hosting the Statewide Scheduling Meeting, Wednesday, Feb. 1st, beginning at 8:00am. The meeting will take place at the Anchorage School District Building Board Room located at 5530 East Northern Lights Blvd, Anchorage 99508.

Please be sure to review the following documents:

- 2017-18 ASAA Calendar of Events
- 2017-18 Regular Season Tournament and Meeting Listing

NOTE: If your tournament/meet has a date wrong PLEASE email Isaiah Vreeman ([isaiah@asaa.org](mailto:isaiah@asaa.org)) with the CORRECT DATE! We want this document to be as up to date as possible.

## 3A & 4A Winning Percentage Index (WPI)

The WPI stands for Winning Percentage Index. It is a measure of strength of schedule and how a team does against that schedule. It does not consider things like margin of victory or where a game is played, only whether or not a team won. **Only games against other Alaskan schools in your classification are counted in the WPI.** Therefore, games played with other teams outside the state or outside your classification are not included. The WPI is tabulated and operated by ASAA using results from [ASAA365.com](http://ASAA365.com).

The 2017 WPI will be released on the following dates sometime between 5pm-9pm on [ASAA365.com](http://ASAA365.com).

- Wednesday, January 25
- Wednesday, February 8
- Wednesday, February 22
- Wednesday, March 8
- Sunday, March 12 - Final WPI will be released on the 2017 March Madness Alaska Selection Show

### The WPI Two Main Categories:

1. Your team's win-loss record (50% of WPI)
2. Your corrected win-loss record of all your opponents (50%). Note: The corrected win-loss is used as to not get credit for a win in the first category and a loss in the second category.

## Season Basketball Schedules/Results

All schools that play basketball are required to do the following things:

1. Input your schools boys and girls basketball schedule into [ASAA365.com](http://ASAA365.com). If you have not done so please do so immediately. If your schedule is not complete please input what is currently scheduled, and add newly scheduled games.
2. Once your schedule is updated on the website, please take advantage of the ASAA365 Mobile App. On the app you can enter scores, and update/create games if needed.
3. Teams must enter all scores on [ASAA365.com](http://ASAA365.com) from the previous week by Tuesday 7:00 PM for each week of the regular season.
4. Enter all scores on [ASAA365.com](http://ASAA365.com) from the conference tournament by Sunday, 8:00 AM.
5. School failing to met these mandates will be given a warning for the first offense, fined \$200 for the second offense, and then fined \$200 plus a deduction of .01 points from their final WPI for further violations. ASAA staff has already begun gathering scores for the first WPI calculations.

# ASAA

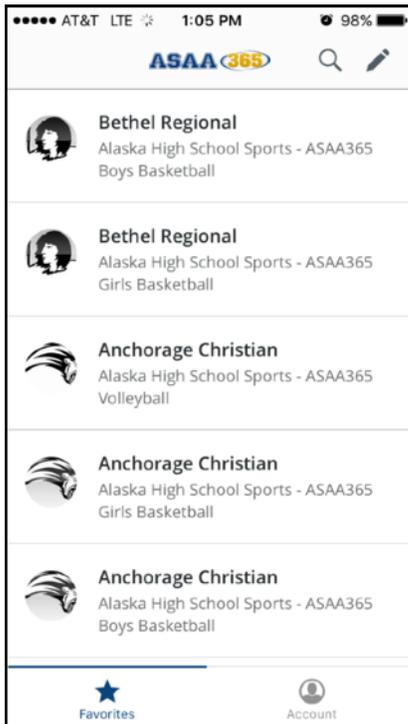
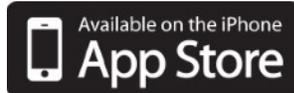
# 365

ALASKA'S HOME FOR HIGH SCHOOL SPORTS

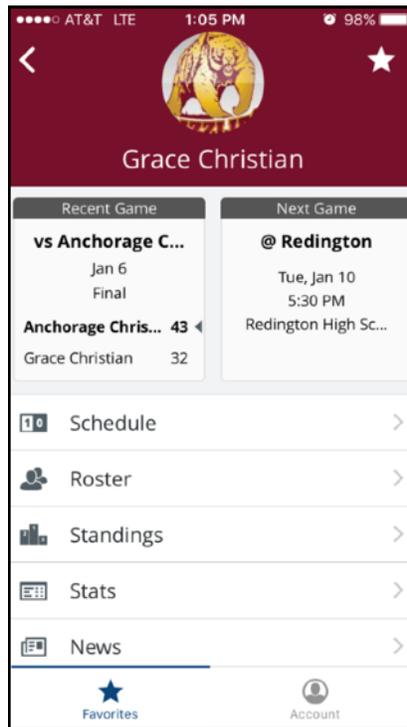
## ASAA365 MOBILE

Search "ASAA365" in the Apple App Store and Google Play Store. Fans, parents, students, athletes, and coaches now have unprecedented access to scores, stats, schedules, and more!

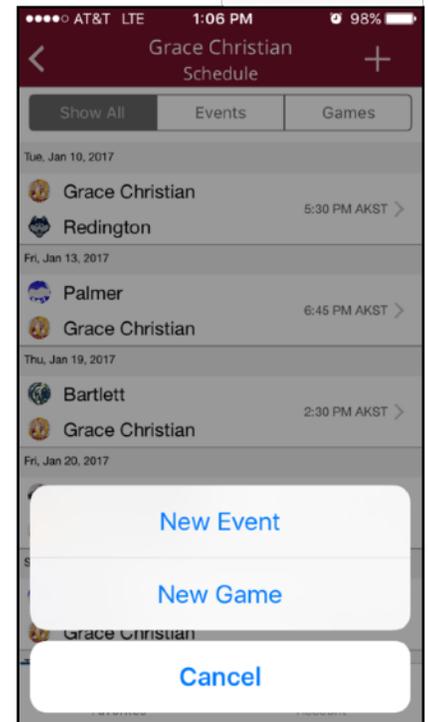
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**2016-17**  
**GAMES**  
**OR**  
**TEAMS**  
**NEEDED**  
**SECTION**



## BASKETBALL

### BRISTOL BAY

Bristol Bay Basketball Tournament January 26-28, 2017. Bristol Bay is searching for competitive 1A or 2A teams to participate in their tournament.

Contact: Paula Singley

Email: [psingley@bbbsd.net](mailto:psingley@bbbsd.net)

Phone: 907-246-4265

### SITKA

Home & Home 2 Year Agreement

Sitka High School is looking for boys and girls games - home & home 2 year agreement or travel to Sitka, stipend negotiable.

Contact: Sondra Lundvick

Email: [lundvicks@sitkaschools.org](mailto:lundvicks@sitkaschools.org)

Phone: 907-966-1904

### NOATAK

Sivu Tournament - January 19-21, 2017

Noatak HS boys' and girls' basketball teams are looking for 3 boys and 3 girls teams for the Sivu Tournament. Guaranteed 3 games, travel stipend, no tournament fees, food costs, or lodging fee. Quality 1A tournament.

Email: [bhostetter@nwarctic.org](mailto:bhostetter@nwarctic.org)

Phone: 907-485-2153

### METLAKATLA

Metlakatla is looking for 1 Boys team to play in their basketball tournament Feb. 16-18, 2017. They might be able to provide a small stipend for travel as well.

Contact: Jeannie Lindsey

Email: [jlindsey@aisdk12.org](mailto:jlindsey@aisdk12.org)

If you would like to have an "ad" regarding a Game or Teams needed please email Isaiah Vreeman ([isaiah@asaa.org](mailto:isaiah@asaa.org)), in order to get it added to this section in the next Headlines!

# 2016-2017 STATE CHAMPIONSHIPS DEADLINES



## FIRST NATIONAL CUP Hockey State Championships

**FEBRUARY 9-11**  
**CURTIS MENARD SPORTS**  
**COMPLEX | WASILLA**

**SATURDAY, FEB. 4 - 10:00 PM**

- Email State Qualifiers to [championships@asaa.org](mailto:championships@asaa.org)

**SUNDAY, FEB. 5 - 2:00 PM**

### **Hockey Team Forms**

- [Roster Form](#) (with photo)
- [Team Season Record Form](#)
- [Good Sport Selection Form](#)
- [Code of Conduct Forms](#)

### **Sideline Cheer Squad Forms**

- [Roster Form](#) (with photo)
- [Photo Upload Form](#)
- [Code of Conduct](#)

**TUESDAY, FEB. 7 - 2:00 PM**

- [Academic Award Entry Form](#)

**THURSDAY, FEB. 9 - 10:00 AM**

- Mandatory Large School Division Coaches Meeting at Curtis Menard Sports Center



## Nordic Ski State Championships

**FEBRUARY 23-25**  
**KINCAID PARK TRAILS**  
**ANCHORAGE**

**SUNDAY, FEB. 19 - 2:00 PM**

- [Entry-Roster Form](#) (with photo)
- [Code of Conduct](#)
- [Good Sport Selection Form](#) (4+ students per gender to nominate)

**TUESDAY, FEB. 21 - 2:00 PM**

- [Academic Award Entry Form](#) (4+ students per gender to qualify)

**WEDNESDAY, FEB. 23 - 6:00 PM**

- Mandatory Coaches Meeting at Dimond High School



## Drama, Debate & Forensics State Championships

**FEBRUARY 23-25**  
**EAST ANCHORAGE HIGH**  
**SCHOOL**

**TUESDAY, FEB. 14 - 2:00 PM**

- [Photo Upload Form](#)
- [Code of Conduct Form](#)
- [Academic Award Entry Form](#)



## World Language Declamation

**MARCH 4**  
**SOUTH ANCHORAGE HIGH**  
**SCHOOL**

**TBA - TBA PM**

- [Code of Conduct Form](#)
- [Academic Award Entry Form](#)

**NOTE: Small Schools Hockey**  
**State Championship Deadlines**  
**coming soon.**

# 2016-17 ASAA STATE CHAMPIONS

## 2016-2017 ASAA STATE CHAMPIONS



**2A Volleyball Champions - Craig Panthers**



**Mix Six Volleyball Champions - Noatak Lynx**



**123A Wrestling Champions - Bethel Warriors**



**4A Wrestling Champions - Colony Knights**

### WRESTLING CHAMPIONS

- **123A Team Champion:** Bethel Warriors
- **4A Team Champion:** Colony Knights
- **4A Individual Champions**
  - 98: Aedyn Concepcion - South Anchorage Wolverines
  - 106: Matthew Rodriguez - Ketchikan Kings
  - 113: Rush Fannon - Colony Knights
  - 120: Micah Mathis - Wasilla Warriors
  - 126: Isaiah Elvsaaas - Wasilla Warriors
  - 132: Dillon Simpson - Wasilla Warriors
  - 138: Westley Bockert - Lathrop Malemutes
  - 145: Samuel Wolff - Wasilla Warriors
  - 152: Levi Farris - Palmer Moose
  - 160: Joshua Malnoske - East Anchorage Thunderbirds
  - 170: Dawson Budke - Chugiak Mustangs
  - 182: Dawson Nash - Colony Knights
  - 195: Bradley Antesberger - North Pole Patriots
  - 220: Cody Weldon - Thunder Mountain Falcons
  - 285: Ji Jeong - Lathrop Malmutes
- **123A Individual Champions**
  - 98: Maxim Kusnetsov - Voznesenka Cougars
  - 106: Thomas Dymont - Bethel Warriors
  - 113: Blunka Blunka Jr. - New Stuyahok Eagles
  - 120: Tristen Evan - Bethel Warriors
  - 126: Luciano Fasulo - Homer Mariners
  - 132: Hayden Lieb - Bethel Warriors
  - 138: Jared Brant - Homer Mariners
  - 145: Michael Lucas - Holy Rosary Academy Knights
  - 152: Evan Bockman - Grace Christian School Grizzlies
  - 160: Timmy Woo - Homer Mariners
  - 170: Tristen Cook - Homer Mariners
  - 182: Joseph White - Glennallen Panthers
  - 195: Joshua Goeden - Sitka Wolves
  - 220: Benjamin Heather - Barrow Whalers
  - 285: Marshall Pinard - Su-Valley Rams
- **Girls Individual Champions**
  - 106: Kailey Fowlkes - North Pole Patriots
  - 113: Raeann Jackson - North Pole Patriots
  - 120: Krystal Fabricante - Kodiak Bears
  - 132: Adrienne Toyukak - Service Cougars
  - 145: McKenzie Cook - Homer Mariners
  - 160: Agatha Andrews - Mt. Edgecumbe Braves
  - 182: Sydnee Kimber - Mt. Edgecumbe Braves
  - 220: Alissa Pili - Dimond Lynx

# ASAA STAFF & CONTACT INFORMATION

## **BILLY STRICKLAND - Executive Director**

Responsible for ASAA operations and staff, finances, student eligibility, and ASAA board relations.

Email: [billy@asaa.org](mailto:billy@asaa.org) / Direct Fax: (907) 375-4441

## **RUS SCHRECKENGHOST - Associate Director**

Responsible for XCR, 2A/Mix 6 VB, Hockey, Skiing, Track & Field, and Baseball state championship events, officials and coaches certification, officials state championship selection, and ejection tracking.

Email: [schreck@asaa.org](mailto:schreck@asaa.org) / Direct Fax: (907) 375-4443

## **ISAIAH VREEMAN - Associate Director**

Responsible for all championship budgets, media relations, [ASAA365.com](http://ASAA365.com), state championship bids, Football, 3A/4A Volleyball, Wrestling, and Basketball state championship events, maintaining the WPI, and updating various sport pages on [ASAA.org](http://ASAA.org).

Email: [isaiah@asaa.org](mailto:isaiah@asaa.org) / Direct Fax: (907) 375-4449

## **SANDI WAGNER - Associate Director**

Responsible for Tennis, Softball, Cheerleading, DDF, Soccer, and assist in other state championships, NIAAA, historical data, Hall of Fame, and awards.

Email: [sandi@asaa.org](mailto:sandi@asaa.org)

## **DOUG STEWART - Director of Marketing and Development**

Responsible for the creation, oversight and implementation of fundraising which may include major gifts, corporate donations, grant solicitation, and in-kind resources. Additionally works with other ASAA staff in marketing and promoting of both ASAA and State Champion Events.

Email: [doug@asaa.org](mailto:doug@asaa.org) / Direct Fax: TBD

## **BRAD POTTER - Technology Director**

Responsible for all ASAA websites and development, and IT management.

Email: [bradp@asaa.org](mailto:bradp@asaa.org) / Direct Fax: (907) 375-4445

## **DEANNA MONTAGNA - Director of Office Operations**

Responsible for All State Art, World Language, mailings, receptionist duties & monitoring master eligibility lists, and Play For Keeps program.

Email: [deanna@asaa.org](mailto:deanna@asaa.org) / Direct Fax: (907) 375-4450

## **KARI McFERON - Administrative Assistant**

Responsible for receptionist duties, state championship preparation & eligibility monitoring, and master eligibility lists.

Email: [karim@asaa.org](mailto:karim@asaa.org) / Fax: (907) 561-0720

## **CAM BOHMAN - Music Coordinator**

Email: [cambohman@msn.com](mailto:cambohman@msn.com) / Direct Fax: (907) 375-4448

## **DENISE GREENE-WILKINSON - AASG Executive Director**

Email: [dgwk12@gmail.com](mailto:dgwk12@gmail.com)

## ASAA HEADLINES

ASAA Headlines is a monthly/bi-monthly newsletter. Headlines is intended for the following audiences:

- Athletic & Activities Administrators
- Administrative Assistants
- Coaching Staffs
- Principals
- Booster Club Presidents
- and others who benefit from information

ASAA Headlines is written and prepared by Associate Director Isaiah Vreeman

### Alaska School Activities Association

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Website: [www.asaa.org](http://www.asaa.org)

## CONNECT WITH ASAA



[/asaaorg](https://www.facebook.com/asaaorg)



[@asaa\\_org](https://twitter.com/asaa_org)

## OTHER ASAA PROGRAMS/LINKS



**Play for Keeps**  
ALASKA SCHOOL ACTIVITIES ASSOCIATION

[www.playforkeepsalaska.org](http://www.playforkeepsalaska.org)



[www.ASAA365.com](http://www.ASAA365.com)



[www.alaskahalloffame.org](http://www.alaskahalloffame.org)



[www.aasg.org](http://www.aasg.org)