



HEADLINES

SEPTEMBER 23, 2016
ISSUE #2



**123A/4A CROSS
COUNTRY RUNNING
STATE
CHAMPIONSHIP**

OCTOBER 1
Bartlett High School
Trails
Anchorage

**ASAA BOARD OF
DIRECTORS FALL
MEETING**

OCTOBER 2-3
The Lakefront
Anchorage Hotel

**TENNIS STATE
CHAMPIONSHIP**

OCTOBER 7-8
Alaska Club East
Anchorage

**FIRST NATIONAL BOWL
FOOTBALL STATE
CHAMPIONSHIP**

OCTOBER 8 / 14-15 / 21
Small & Medium School
Palmer High School
Large School
Anchorage Football Stadium



- **Channel 907 Game of the Week**
- **The Lakefront Anchorage Hotel School Rate**
- **It Comes from Below Challenge - Free Stuff!**

- **AASG Conference**
- **GoFan Digital Ticketing System**
- **Wrestling Medical Forfeits**
- **2016-17 Games/Teams Needed**

- **2016-17 State Championships Deadlines**
- **ASAA Staff Contact Info**



Game of the Week Schedule Change

You can purchase these HD games on an SD card for \$25 each. To order email Shirley Enzor (SEnzor@denalimediaalaska.com)

Week 7 - Sept. 24: Dimond at South Anc. - 4:00pm

Week 8 - Oct. 1: Kodiak at Eagle River - 3:00pm

It Comes From Below Challenge - Free Gear!

Attention Athletic Directors, Coaches and Administrators - Under Armour and Deion Sanders have teamed up to launch the "It Comes From Below Challenge". Starting September 8th, your high school football team has the chance to win Under Armour cleats and gloves custom designed by Prime Time himself. If you think your team has what it takes, get in there and show us what you've got. For contest details and how to enter visit www.NFHSnetwork.com/UA/Prime now!

WIN FOR LIFE NEWSLETTER

Be sure to subscribe to "Win For Life", ASAA's Monthly Electronic Newsletter. Tell your parents, booster club, and students to sign up to receive this newsletter once a month. This newsletter will be filled with important information geared towards them. Upcoming state championships, pricing, promotions, updates, and more! Sign up on the ASAA.org [Homepage](#) on right hand column just under our sponsor logos.



**WHEN YOUR TEAM IS IN ANCHORAGE
TAKE ADVANTAGE OF OUR SPECIAL
ASAA ROOM RATES!**

From Sept 15 - May 14 The Lakefront Anchorage is offering a special rate to all our ASAA friends.

\$99.00
per night plus tax

Completely remodeled guestrooms • Free WiFi
Three onsite restaurants • Free parking • Free airport shuttle

For reservations, call 1-907-243-2300 or email Anchorage@MillenniumHotels.com and ask for the **ASAA Rate**.


THE LAKEFRONT
ANCHORAGE

4800 Spenard Road, Anchorage, Alaska 99517-3236
Tel: 907-243-2300
Web: millenniumhotels.com/anchorage

The Alaska Association of Student Governments' 2016 Fall Conference "Growing Dreamers Into Leaders" is being hosted by Wasilla High School October 13-15 at the Menard Sports Complex.

The conference will feature regional meetings, general assemblies, workshops, community explorations, service projects, and lots of fun exciting activities.

Conference registration is now open online at AASG.org. For additional information contact conference host Anthony Jensen at anthony.jensen@matsuk12.us.





GoFan & ASAA Partnership Digital Online Ticketing System!

ASAA is now partnering with Huddle Inc. to use their GoFan Digital Ticketing system for the State Football Playoffs! This is the largest high school ticketing solution in the USA. GoFan is the solution to faster ticket lines, digital ticket purchases, and safer accounting for school events!

There are many features that are going to help ASAA for state events and could help your school too!

- Tickets Purchased are right on the buyers phone!
- Custom branding
- More than just sports
- Safer ticket gates because of less cash
- Promote your event online with immediate opportunity to purchase tickets right away
- **Please check out how GoFan can help your school!**

If you would like to see how it will work for the ASAA First National Bowl Series please watch a basic training video - [GoFan Touch & Go \(non scanning solution\) Video](#)



Medical Forfeits for Wrestling

Last year there was some confusion about Medical Forfeits in wrestling.

A medical forfeit is not addressed or recognized by NFHS rules and therefore will not be acknowledged by ASAA

If you have questions please contact ASAA.

2016-2017

GAMES OR TEAMS NEEDED SECTION



WRESTLING

KODIAK

Openings for Home Meets Nov. 11-12 & Dec. 2-3. Kodiak wrestling has some opening in their home wrestling tournaments November 11-12 and December 2-3. Teams are more than welcome to come down on Thursday before for duals. If interested please contact Debbie Rohrer at Kodiak Island Borough School District.

Contact: Debbie Rohrer

Email: drohrer01@kibsd.org



BASKETBALL

EAST ANCHORAGE

East Anchorage Lady T-Bird Classic basketball tournament December 2016 is looking for 1 Girls varsity team yet to participate in the tournament.

Contact: Scott Thomas

Email: Thomas_Scott@asdk12.org

BASKETBALL

BRISTOL BAY

Bristol Bay Basketball Tournament January 26-28, 2017. Bristol Bay is searching for competitive 1A or 2A teams to participate in their tournament.

Contact: Paula Singley

Email: psingley@bbbbsd.net

Phone: 907-246-4265

SITKA

Holland America Holiday Shootout Basketball Tournament December 15-17, 2016. Sitka High School is looking for one more 3A boys and girls team for our annual Holland America Holiday Shootout tournament. Guaranteed 3 games, travel stipend, and area activities included.

Contact: Lindsey Jorgensen

Email: jorgensenl@sitkaschools.org

Phone: 907-966-1956

MT. EDGE CUMBE

Mt. Edgecumbe High School boys and girls basketball looking for home games this season. Jan 26-28, Feb 9-11, March 2-4. MEHS will offer \$1000 stipend per game, 2 meals and lodging. Games with Sitka High also a possibility.

Contact: Andrew Friske

Email: andrewf@mehs.us

Phone: 907-966-3228

BSN Sports & Under Armor Apparel Offer!

Great neutral grey items that are BSN exclusives! Get ready for the season or the Playoffs!

[BSN Sports & Under Armor Apparel](#)

If you would like to have an "ad" regarding a Game or Teams needed please email Isaiah Vreeman (isaiah@asaa.org), in order to get it added to this section in the next Headlines!

2016-2017 STATE CHAMPIONSHIPS DEADLINES



123A & 4A Cross Country Running State Championships

**OCTOBER 1
BARTLETT TRAILS | ANCHORAGE**

SATURDAY, SEPT. 24 - 9:00 PM

- Email Regional Meet Results & State Qualifiers
championships@asaa.org

SUNDAY, SEPT. 25 - 2:00 PM

- Photo Upload Form
- Code of Conduct Form
- Good Sport Selection Form (4+ students per gender to nominate)

TUESDAY, SEPT. 27 - 2:00 PM

- Academic Award Entry Form
- Team Qualifiers - Submit the names of their 7 team members and 2 alternates

THURSDAY, SEPT. 29 - 4:00 PM

- Notify ASAA (championships@asaa.org) if either of your 2 alternates will race in place of the 7 named runners

SATURDAY, OCT. 1 - TBA

- Mandatory Coaches Meeting at Bartlett HS Auditorium



Tennis State Championships

**OCTOBER 7-8
ALASKA CLUB EAST
ANCHORAGE**

SATURDAY, OCT. 1 - 10:00 PM

- Email State Qualifiers & Region results to
championships@asaa.org

SUNDAY, OCT. 2 - 2:00 PM

- [Roster Form](#) (with photo)
- [Code of Conduct Form](#)
- [Good Sport Nomination Form](#) (1 nominee per every 4 participants, total of 2)
- [Tennis Seeding Form](#)

TUESDAY, OCT. 4 - 2:00 PM

- [Academic Award Entry Form](#) (4+ participants to qualify)

THURSDAY, OCT. 6 - 6:00 PM

- Mandatory Coaches Meeting Alaska Club East



FIRST NATIONAL BOWL SERIES

Football State Championships

**OCTOBER 8 / 14-15 / 21
PALMER HS | ANCHORAGE
FOOTBALL STADIUM**

SATURDAY, OCT. 1 - 10:00 PM

- Email State Qualifiers and home site game dates & times to
championships@asaa.org

SUNDAY, OCT. 2 Medium - 2PM

SUNDAY, OCT. 9 Large/Small - 2PM

Football Team Forms

- [Roster Form](#) (with photo)
- [Team Season Record Form](#)
- [Good Sport Nomination Form](#)
- [Code of Conduct Form](#)

Sideline Cheer Squad Forms

- [Roster Form](#)
- [Code of Conduct Form](#)

TUESDAY, OCT. 4 - 2:00 PM

- [Academic Award Entry Form](#)

SATURDAY, OCT. 8 - TBA

- Mandatory Medium School Division Coaches Meeting at Palmer HS

FRIDAY, OCT. 14 - TBA

- Mandatory Large School Division Coaches Meeting at TBA

SATURDAY, OCT. 15 - TBA

2016-2017 STATE CHAMPIONSHIPS DEADLINES



Swim & Dive State Championships

**NOVEMBER 4-5
DIMOND PARK AQUATIC
JUNEAU**

SATURDAY, OCT. 29 - 10:00 PM

- Email Meet Manager Backup File or Final Conference Meet Results (zipped file) to:
championships@asaa.org
- Email an HTML file of ENTIRE meet results to:
championships@asaa.org
- Dive Sheets from the Conference meet **MUST** be email to Rus Shreckenghost on **WHITE PAPER!**

SUNDAY, OCT. 30 - 2:00 PM

- [Photo Upload Form](#)
- [Code of Conduct](#)
- [Good Sport Selection Form](#) (1 nominee per every 4 participants per gender, total 2)

TUESDAY, NOV. 1 - 2:00 PM

- Submit all State Dive Sheets on **WHITE PAPER** via email
championships@asaa.org
- [Academic Award Entry Form](#)

WEDNESDAY, NOV. 2 - 11:00 AM

- Notify ASAA of qualified participants unable to compete

FRIDAY, NOV. 4 - TBA

- Mandatory Swim/Dive Coaches and Team Captains Meeting at Dimond Park Aquatic Pool



3A/4A Volleyball State Championships

**NOVEMBER 10-12
ALASKA AIRLINES CENTER
ANCHORAGE**

SATURDAY, NOV. 5 - 10:00 PM

- Email State Qualifiers to
championships@asaa.org

SUNDAY, NOV. 6 - 2:00 PM

- [Roster Form](#) (with photo)
- [Team Season Record Form](#)
- [Code of Conduct Form](#)
- [Good Sport Nomination Form](#)

TUESDAY, NOV. 8 - 2:00 PM

- [Academic Award Entry Form](#)

WEDNESDAY, NOV. 9 - TBA

- Mandatory Coaches Meeting
Alaska Airlines Center



All-State Music Festival

**NOVEMBER 17-19
EAST & WEST ANCHORAGE HS**

FRIDAY, AUG. 26 - 5:00 PM

- [Music Festival Intent Form](#)

THURSDAY, SEPT. 1 - 5:00 PM

- [Adjudicator Availability Inquiry](#)

MONDAY, SEPT. 5

- Begin Audition uploading

WEDNESDAY, SEPT. 21 - 11:55 PM

- [Band Application](#)
- [Choir Application](#)
- [Orchestra Application](#)

FRIDAY, OCT. 28 - 5:00 PM

- [Code of Conduct](#)
- [Electronic Eligibility Registration](#)
- [Music Festival Supervision Form](#)
- [Academic Award Entry Form](#)
- [Band Director's Registration](#)
- [Choir Director's Registration](#)
- [Orchestra Director's Registration](#)

SATURDAY, NOV. 19 - 6:00 PM

- All-State Music Festival Gala Performance at West Anchorage High School

ASAA STAFF & CONTACT INFORMATION

BILLY STRICKLAND - Executive Director

Responsible for ASAA operations and staff, finances, student eligibility, and ASAA board relations.

Email: billy@asaa.org / Direct Fax: (907) 375-4441

RUS SCHRECKENGHOST - Associate Director

Responsible for XCR, 2A/Mix 6 VB, Hockey, Skiing, Track & Field, and Baseball state championship events, officials and coaches certification, officials state championship selection, ejection tracking, and maintaining the WPI.

Email: schreck@asaa.org / Direct Fax: (907) 375-4443

ISAIAH VREEMAN - Associate Director

Responsible for all championship budgets, media relations, ASAA365.com, state championship bids, Football, 3A/4A Volleyball, Wrestling, and Basketball state championship events, and maintaining sport pages on ASAA.org

Email: isaiah@asaa.org / Direct Fax: (907) 375-4449

SANDI WAGNER - Associate Director

Responsible for Tennis, Softball, Cheerleading, DDF, Soccer, and assist in other state championships, NIAAA, historical data, Hall of Fame, and awards.

Email: sandi@asaa.org

DR. TERESA JOHNSON - Student Services Director

Responsible for overseeing: Eligibility Reporting System, PFK, & grants.

Email: teresaj@asaa.org / Direct Fax: (907) 375-4442

LAVONNE NORMAN - Marketing Director

Responsible for developing and maintaining sponsorships and marketing efforts.

Email: lavonnen@asaa.org / Direct Fax: (907) 375-4444

BRAD POTTER - Technology Director

Responsible for all ASAA websites and development, and IT management.

Email: bradp@asaa.org / Direct Fax: (907) 375-4445

DEANNA MONTAGNA - Director of Office Operations

Responsible for All State Art, World Language, mailings, receptionist duties & monitoring master eligibility lists.

Email: deanna@asaa.org / Direct Fax: (907) 375-4450

KARI McFERON - Administrative Assistant

Responsible for receptionist duties, state championship preparation & eligibility monitoring, and master eligibility lists.

Email: karim@asaa.org / Fax: (907) 561-0720

CAM BOHMAN - Music Coordinator

Email: cambohman@msn.com / Direct Fax: (907) 375-4448

DENISE GREENE-WILKINSON - AASG Executive Director

Email: dgwk12@gmail.com

ASAA HEADLINES

ASAA Headlines is a monthly/bi-monthly newsletter. Headlines is intended for the following audiences:

- Athletic & Activities Administrators
- Administrative Assistants
- Coaching Staffs
- Principals
- Booster Club Presidents
- and others who benefit from information

ASAA Headlines is written and prepared by Associate Director Isaiah Vreeman

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ALASKA SCHOOL ACTIVITIES ASSOCIATION

www.playforkeepsalaska.org



www.alaskahalloffame.org



www.ASAA365.com



www.aasg.org